



Region 2 Overeaters Anonymous, Inc.  
4733 Torrance Blvd., PMB 335, Torrance, CA 90503

## Notice: R2 ASSEMBLY PRE-REGISTRATION

*ADVANCE IFAP Funding application DEADLINE: September 9<sup>th</sup>*

Dear Region 2 Intergroup Board or Region Rep (RRs – remind your Board to pre-register your IG):

The **October 2016 Assembly** is just around the corner and we hope you (or your intergroup's reps) can join us for another productive, recovery-filled event. The assembly is being held October 28-30, 2016 at the **Hilton Orange County/Costa Mesa hotel**. Friday night's Grand Opening at 7:00 pm kicks it all off (time subject to change). The 1<sup>st</sup> business meeting will be held on Saturday from 9:00am to 5:30pm, with a Saturday speaker lunch (included in the RR registration fee) and Saturday workshop. Sunday's business starts at 9:00am and wraps up at noon. ALL OA members are welcome at assemblies--encourage OA friends to attend as visitors. Visitors pay \$45.00 to attend the Saturday speaker lunch.

**Registration is available online at <http://www.oar2.org/assemblies/fall>** and the deadline to register is September 28, 2016. Onsite registrations are permitted, subject to space limitations. There is a nominal registration fee of \$45.00/per person (transferrable) which includes the buffet Speaker lunch on Saturday. Each Intergroup is eligible to send one (1) representative (RR) for each 10 meeting groups (or fraction thereof). **Send as many reps as your Intergroup is allowed. There's lots of work to be done.**

### **IMPORTANT FUNDING ASSISTANCE OPTIONS** (applications provided, note deadlines):

All funding programs are intended for intergroups who **need** financial assistance.

1. Choose the program that provides the most benefit:
  - a. Intergroup Funding Assistance Program (IFAP), based on distance of travel to assembly,
  - b. **OR** Intergroup Assembly Scholarship Application, for intergroups located nearer the assembly.
  - c. **OR** Committee Chair Funding Application (for individuals currently serving as a committee chair)
2. World Service Business Conference: Intergroup WSBC Delegate Assistance Fund (**if funding is available, note 9/1/16 deadline**).

**For more information on registration, contact:** Betty Jean, Publications Coordinator at [publications@oar2.org](mailto:publications@oar2.org) or call: (510) 798-2938

### **R2 Board Elections** (application attached)

Elections will be held for 3 full two-year terms: Chair, Publications Coordinator and Treasurer

## **OCTOBER 28-30, 2016 ASSEMBLY INFORMATION**

Location: Hilton Orange County / Costa Mesa  
3050 Bristol St., Costa Mesa, CA 92626

**FRIDAY---** Early Registration 5:00 to 7:00 PM; Speaker & Entertainment 7:00 PM (subject to change)

**SATURDAY---** OA Meeting 7:30 AM; New RR Orientation 8:00 AM (IMPORTANT FOR NEW REPS);  
Business Meeting 9:00 AM – 5:30 PM; Speaker Lunch at Noon.

**SUNDAY---** OA Meeting 8:00AM; Business meeting 9:00am - Noon

**TO RESERVE ROOMS: Call 714-540-7000 | 800-455-8667**

**OR register online at <http://group.hilton.com/OAR2>**

*Register by Oct. 7, 2016 - Mention "OAR2" to get the special room rate*